# **Stewardship** (Part 3)

## The Disciplined Use of Money

Why does God consider the biblical use of money and resources such a crucial part of our growth in **Godliness?** 

Giving Reflects	in God's	<del></del>
Mark 12:41-44		
<sup>41</sup> And <i>Jesus</i> sat down oppos	ite the treasury, and began v	watching how the people were putting money into the
treasury; and many rich peo	ple were putting in large am	ounts. <sup>42</sup> And a poor widow came and put in two lepta
<mark>coins, which amount to a qu</mark>	adrans. 43 Calling His disciple	s to Him, He said to them, "Truly I say to you, this
•		treasury; <sup>44</sup> for they all put in out of their surplus, but
she, out of her poverty, put	in all she owned, all she had	to live on."
Giving Should be	and	<del></del>
2 Cor. 8:1-5		
	ve make known to you the gr	ace of God which has been given in the churches
		bundance of joy and their deep poverty overflowed in
		to their ability, and beyond their ability, they gave
	,	f participation in the support of the saints, <sup>5</sup> and <i>this</i> ,
71 00 0		o the Lord and to us by the will of God.
Giving Reflect		
Luke 16:10-13		
"The one who is faithful in a	very little thing is also faithf	ul in much; and the one who is unrighteous in a very
<mark>little thing is also unrighteou</mark>	ıs in much. <sup>11</sup> Therefore if yo <sub>l</sub>	u have not been faithful in the <i>use</i>
,		o you? 12 And if you have not been faithful in the use
<i>of</i> that which is another's, w	ho will give you that which is	s your own? 13 No servant can serve two masters; for
<mark>either he will hate the one a</mark>	nd love the other, or he will	be devoted to one and despise the other. You cannot
serve God and wealth."		
Giving Reflects	and Responds t	o Real
Acts 4:32-35		
32 And the congregation of the	nosa who baliayad ware of a	no heart and soul; and not one of them claimed that

And the congregation of those who believed were of one heart and soul; and not one of them claimed that anything belonging to him was his own, but all things were common property to them. <sup>33</sup> And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all. <sup>34</sup> For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales 35 and lay them at the apostles' feet, and they would be distributed to each to the extent that any had need.

## **The Biblical Concept of Provision**

### 1 Timothy 5:8

Anyone who does not provide for their relatives, and especially for their own household, has denied the faith and is worse than an unbeliever.

Also See Ephesians 4:28; Matthew 6:25-34

## The Dangers of Money

### Matthew 19:23-25

And Jesus said to His disciples, "Truly I say to you, it will be hard for a rich person to enter the kingdom of heaven. <sup>24</sup> And again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich person to enter the kingdom of God." When the disciples heard this, they were very astonished and said, "Then who can be saved?"

1 Tim. 6:6-11 But

godliness *actually* is a means of great gain *when* accompanied by contentment. <sup>7</sup> For we have brought nothing into the world, so we cannot take anything out of it, either. <sup>8</sup> If we have food and covering, with these we shall be content. <sup>9</sup> But those who want to get rich fall into temptation and a trap, and many foolish and harmful desires which plunge people into ruin and destruction. <sup>10</sup> For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs. <sup>11</sup> But flee from these things, you man of God...

# **Other Arenas of Stewardship**