# Living the Beatitudes (Part 2) *Poor in Spirit*

(5:3)<sup>"Blessed</sup> are the **poor in spirit**, for theirs is the kingdom of heaven.

- The Greek text can be accurately translated:
  - "Oh how blessed are those who have the heart of a poor one!"
  - "Oh how blessed are those with the soul of a poor one!"
- The *Poor in Spirit* beatitude is in many respects, the source and foundation that all the other beatitudes are built on. In many ways, this Kingdom bedrock principle of *spiritual poverty* is the key to the spiritual life.
  - We're not talking about *Negative Poverty* 
    - material or moral bankruptcy,
    - interior shallowness, emptiness, depravity, or injustice...(see James 5:1-6).
  - o Instead, a Holy Poverty and emptying of self

#### Philippians 2:5-8

Have this attitude in yourselves which was also in Christ Jesus, <sup>6</sup> who, although He existed in the form of God, did not regard equality with God a thing to be grasped,<sup>7</sup> but **emptied Himself**, taking the form of a bond-servant, *and* being made in the likeness of men. <sup>8</sup> Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

#### 2 Cor. 8:9

For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake **He** became poor, so that you through His poverty might become rich.

- In what way(s) did Jesus "become poor?"
- How did His poverty enrich us?
- In what way(s) does our choice to "become poor" enrich others?
- What does that look like in ordinary life?

# Becoming a Conduit or A Channel of God's Grace & Provision

Spiritual poverty is a form of freedom...the freedom to receive everything freely and to give everything freely. - Jacques Philippe The Eight Doors of the Kingdom: Mediations on the Beatitudes

#### Matthew 10:7-10

These twelve Jesus sent out after instructing them:... as you go, preach, saying, **'The kingdom of heaven is at** hand.'<sup>8</sup> Heal *the* sick, raise *the* dead, cleanse *the* lepers, cast out demons. <u>Freely you received, freely</u> give.<sup>9</sup> Do not acquire gold, or silver, or copper for your money belts, <sup>10</sup> or a bag for your journey, or even two coats, or sandals, or a staff; for the worker is worthy of his support.

## • "Dying to Self" (Matthew 16:24-26)

- Your Dailey and Long-term Agenda for Life
- Building Your Kingdom
- Laying up Your Treasures
- Your Ego
- This Freedom requires a profound transformation in the way we think and relate to God and how we understand our place in relationship to ourselves and others.

# Poor in Spirit: "Emptying Self" or "Giving out of the Surplus"

### Luke 21:1-4

And He looked up and saw the rich putting their gifts into the treasury. <sup>2</sup> And He saw a poor widow putting in two small copper coins. <sup>3</sup> And He said, "Truly I say to you, this poor widow put in more than all *of them*; <sup>4</sup> for they all **out of their surplus** put into the offering; **but she out of her poverty put in all that she** had to live on."

### Matthew 6:19-20, 24, 31-33

**"Don't store up treasures here on earth**, where moths eat them and rust destroys them, and where thieves break in and steal. <sup>20</sup> Store your treasures in heaven, where moths and rust cannot destroy, and thieves do not break in and steal. <sup>21</sup> Wherever your treasure is, there the desires of your heart will also be."

<sup>24</sup> "No one can serve two masters. For you will hate one and love the other; you will be devoted to one and despise the other. **You cannot serve God and be enslaved to money."** 

<sup>31</sup> "So don't worry about these things, saying, 'What will we eat? What will we drink? What will we wear?' <sup>32</sup> These things dominate the thoughts of unbelievers, but your heavenly Father already knows all your needs. <sup>33</sup> Seek the Kingdom of God above all else, and live righteously, and he will give you everything you need."

- This is especially hard for us to understand, embrace, or frankly, believe. (American Dream)
- Until we see that these Scriptures actually apply to us, we will wrestle with the this fundamental characteristic of Kingdom Life.

### Matthew 19:23-26

<sup>23</sup> And Jesus said to His disciples, "Truly I say to you, it is hard for a rich man to enter the kingdom of heaven. <sup>24</sup> Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God." <sup>25</sup> When the disciples heard *this*, they were very astonished and said, "Then who can be saved?" <sup>26</sup> And looking at *them* Jesus said to them, "With people this is impossible, but with God all things are possible."

The More Ways We Embrace *Holy Poverty*; The More Riches of God's Kingdom Are Available to Us – *"For Theirs is the Kingdom of Heaven"* 

- A life of Poor in Spirit supplies endless opportunities to allow dependence on God
- Faith-Building
- Reinforces the Humility of a Servant
- Invokes the Power and Presence of God in Our Lives and Actions (2 Cor. 12:9-10)